

**Turn In Poachers  
Board of Directors Application**

**Date** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip Code** \_\_\_\_\_

**Phone: (H)** \_\_\_\_\_ **(W)** \_\_\_\_\_ **(Cell)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Are you a TIP member?** \_\_\_\_\_ **Y** \_\_\_\_\_ **N** **For how long?** \_\_\_\_\_

**Have you attended any TIP banquets, or other fundraisers?** \_\_\_\_\_ **Y** \_\_\_\_\_ **N**

**If yes, when and where?** \_\_\_\_\_

**Have you volunteered for any TIP committee or project?** \_\_\_\_\_ **Y** \_\_\_\_\_ **N**

**If yes, when and where?** \_\_\_\_\_

**Nominated by:** \_\_\_\_\_

**Are you a member of any other conservation or volunteer organization affiliations?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Why do you wish a seat on the Board of Directors?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**What special talents, skills or opportunities will your election bring to TIP?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Are you familiar with the operation of the Board and requirements of Directors and Officers?** \_\_\_\_\_

If nominated, all candidates for election must be in attendance at the December Annual Meeting.